# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

n re application of: Chen et al.

Application No. 10/017,861 Filed: December 14, 2001 Confirmation No. 7175

For: TECHNIQUES FOR MEASUREMENT OF

PERCEPTUAL AUDIO QUALITY

Examiner: Angela A. Armstrong

Art Unit: 2626

Attorney Reference No. 3382-61341-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)\_\_\_

Date Mailed July 3

### TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee	
Total Claims	25	- 59*	=	0	\$50.00	\$	0.00
Indep. Claims	3	- 11**	=	0	\$200.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00		
One-month Extension of Time					\$120.00		
Two-month Extension of Time					\$450.00		
Three-month Extension of Time \$1,020.00							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						( ;	\$0.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

No additional fee is required.

If an extension of time is required please consider this a petition therefor.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- Please charge any fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204

Telephone: (503) 595-5300 Facsimile: (503) 595-5301

cc: Docketing

Ву

Kyle B. Rinehart

Registration No. 47,027

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Attorney or Agent for Applicant(s)\_\_\_\_

Date Mailed July 3, 2006

### **AMENDMENT**

This responds to the Office action dated June 2, 2006. Please amend the referenced application as follows:

Amendments to the Specification begin on page 2.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3.

Remarks begin on page 7.